			TORRAIS	or MOI	NIH.	LYK	EPOR	CL ROKV	MARVILI	Page_	of	Page(s)	
N. Carlot	TACA .	State of Idal	ho	To Be Filed By:				სნ	MAYII	ATT	FOR OFFICE US	SORLI	
1	Ben Ysurs Secretary of S						SECRETAR STATE (Y OF STATE OF IDAHO			
		See instructions	dearly in black ink) s at bottom of page										
Lobbyist's name and permanent business address Clifford Green Idaho School Boards Assoc. 5909 W State Street					Date prepared			ed		Period covered month ending (Mo.) (Day) (Yr.)			
	-	b 8371			5-10-05					1 4	30	05	
Item				incurred b	y Lobi	bvist o			over on beha	lf of Lobb	vist's Emplo		
eimburse	Category of Expenditure imbursed Personal Living and Travel * Total Amount for				Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
	xpenses Pertaining to Lobbying Activity Do Not Have to be Reported All Employe			Employer No. 1 Employer No. 2 Employer					r No. 3	No. 3 Employer No. 4			
	inment nd Refresh	ment	\$	\$			\$		s		\$		
Living Advert	Accommo	dations											
Travel													
Teleph	one												
Other Expenses or Services													
		Total	s <u>-0-</u>	\$		_	\$		s		\$		
*1			you are reporting for requi								entered on Pag	ge 1.	
Rem 2	Date	of each expend	iture of more than fifty of Place	dollars (\$5)		legista mount	tor or ou		f Legislators &		ficials in Grou	P	
	Continued o	attached page(s)									POST	ILD	
INSTRUCTIONS							Item 3 Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Filing deadline: Monthly reports due within ten (10) days of the						No.1 Idaho School Boards Assoc. 5909 W State; Boise, 10 83703							
	_	e: Monthly reprinted of the past		, ualys of t	116	No.2							
TO	TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720												
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282													

ltem 4	personal prop		erty to any Legislator, or for or on behalf of			raployer in the nature of contributions of money or other tangible or intangible any legislator.						
Subject (from	Subje or He the L	SION SION SION SION SION SION SION SION	Resolution or other was supporting or o eschetion or Other ive Ident. Number 013 017 018 019 20 021 022 028 045 047		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	LEGISLATIVE SUE Subject Agriculture, horticulture, farming, and livestock Annusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, sealor citizens Church and religion Consumor affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, feez, funds Government, county Government, municipal Government, special districts Government, state	JECT	IDENTIFICATION Subject				
	statesne	ot in acco		above is a true, complete and n 67-6624 Idaha Code.	5							